United Club Scholarships can be awarded to a dependent of a U.S. Armed Forces service member, civilian component, or invited contractors as defined under the USA/ROF Status of Forces Agreement (SOFA) or U.S. military ID card holder and assigned to Camp Humphreys. Applicant must be a current Humphreys United Club member, a dependent of a current member, or the household has completed at least 12 registered hours of volunteer service with the Humphreys Thrift Store by December 31, 2024. Applicants must be enrolled or intend to enroll in an accredited U.S. academic institution on a part-time or full-time basis. Eligible U.S. academic programs must award a degree or certificate upon completion. To be eligible for the United Club merit scholarship, the applicant must meet one of the following conditions:

1. Be a graduating high school senior (graduate of 2024-2025 academic year). Applicants must plan to enroll or be enrolled at an accredited college, university, or vocational or trade school for the 2025-2026 school year.
2. Adult Continuing Education. Applicants must plan to continue working toward an undergraduate or graduate degree or certification for the 2025-2026 school year at an accredited college, university, or vocational or trade school.

Applications will be reviewed anonymously by a selection committee based on the applicant’s academic record, job record, volunteer activity, participation in community-based activities, letters of recommendation, and a brief essay. **The scholarship is merit-based; financial need is not taken into consideration.**

**Rules:**

* Applicants must have a minimum 3.0 GPA. Students who are homeschooled must submit their ACT/SAT scores. GED scores can be submitted in lieu of a GPA. Students with a GPA under 3.0 will be considered with submission of an additional teacher/staff recommendation or written explanation of extenuating circumstances.
* Applicants who receive a “full-ride” scholarship (tuition, room, and board) or appointment to a service academy must withdraw their application and forfeit any United Club Scholarship award.

The completed application and all supporting documents must be submitted together, apart from the transcript, which may be mailed directly from the school. All material must be **received** by **March 15, 2025** to be considered. **Handwritten applications, late or incomplete applications, or those missing any required documentation will not be considered.**

Scholarship recipients will be notified in April 2025 and invited to a United Club Scholarship Recognition event in May 2025.

Scholarship funds will be mailed directly to the educational institution for deposit into the student’s tuition account in accordance with the educational institution’s scholarship process.

Questions concerning the United Club Scholarship program or application process may be directed to the Scholarship Chair Amber Schilling ([scholarships@humphreysunited.org](mailto:scholarships@humphreysunited.org)). The application is available on the United Club website at [humphreysunited.org](https://www.humphreysunited.org/).

**Scholarship Application Requirements/Checklist**

* A cumulative GPA of 3.00 or higher\*
* Completed 2025 Scholarship Application
* List of awards and dates
* Acceptance letter (if available) or verification of enrollment for college, university, or other vocational or trade program.
* Transcripts
  + High school transcripts for high school seniors and college freshmen
  + Most recent transcript for current undergraduate students.
  + Undergraduate and most recent graduate transcripts for graduate students.
  + Transcripts from continuing education applicants may be emailed directly from the school to the Scholarship Chair ([scholarships@humphreysunited.org](mailto:scholarships@humphreysuntied.org)) and are subject to verification. It is understood that these transcripts may include the words “unofficial” - once verification has been completed these transcripts will be accepted.
* At least one Letter of Recommendation from a non-relative written to the United Club describing the applicant’s character and/or accomplishments.
* An essay with a minimum of a 500-word count (not to exceed 1000 words) addressing one of the topics provided.

*\*Students with a GPA under 3.0 will be considered with submission of an additional teacher/staff recommendation or written explanation of extenuating circumstances.*

*Applications must be submitted electronically to the Scholarship Chair (*[*scholarships@humphreysunited.org*](mailto:scholarships@humphreysunited.org)*). Application deadline is* ***March 15, 2025****.*

I, ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** understand that a handwritten, late or incomplete application, and, or application missing any required documentation will not be considered. \_\_\_\_\_\_\_\_\_\_ (*initials*)

| **PERSONAL INFORMATION** | |
| --- | --- |
| **Applicant Full Name:** | |
| **Mailing Address:** | |
| **Telephone Number:** | **Applicant Email Address:** |
| **Parent or Guardian Email Address:** |
| **Student ID:** | |
| **Are you a military and/or DOD ID card holder?**  **If no, what is your current affiliation with Camp Humphreys?** | |
| **Are you a member of the Humphreys United Club?**  **If no, are you a dependent of a member, or did your household complete 12 hours of volunteer service at the Humphreys Thrift Store in 2024?** | |

**UNITED CLUB USE ONLY BELOW**

| **App#** | **Date recd** | **Ref1 recd** | **Ref2 recd** |
| --- | --- | --- | --- |
| **Other materials** | **Good standing** | **Incomplete** |  |

| **EDUCATIONAL DATA** | | |
| --- | --- | --- |
| **Current Enrollment: Name of High School/College/University** | | |
| **GPA on 4.0 scale (3.0 GPA minimum) \*Homeschooled students must submit SAT/ACT score.** | **Beginning Year** | **Expected Graduation Date (month/year)** |
| **What degree are you or will you be pursuing:** | | |
| **Name of College/University/Vocational/Trade School you will be enrolled at during the 2025-2026 school year, or the names of your top three colleges applied to:** | | |
| **Major/Field of Study:** | **Beginning Year:** | **Expected Graduation Date (month/year):** |
| **Colleges or Universities applied to:** | | |
|  | | |
|  | | |
|  | | |
|  | | |

| **RECOMMENDATION LETTERS** | | |
| --- | --- | --- |
| **At least one letter of recommendation is required. The letter must be signed and submitted electronically via email to** [**scholarships@humphreysunited.org**](mailto:scholarships@humphreysunited.org)**. The Scholarship Chair will note the date/time of receipt and attach it to the applicant's packet. The letter(s) can be from a school faculty member who is familiar with the applicant’s academic performance and/or a supervisor from a work, volunteer, or extracurricular activity. Faculty recommendations must be on institution letterhead. Distance learning and homeschooled students may submit a professional/character reference if they are not able to obtain a faculty recommendation. References should state the source of personal knowledge and comment on leadership, service, achievement, and character. Please indicate references below.** | | |
| **Reference 1 Name:** | **Institution Name/Dept Name:** | **Telephone/Email:** |
| **Reference 2 Name:** | **Institution Name/Dept Name:** | **Telephone/Email:** |

| **COMMUNITY SERVICE VOLUNTEER ACTIVITIES (e.g. SCOUTS, CHURCH, ETC.)** | | | | | |
| --- | --- | --- | --- | --- | --- |
| **Activity** | **Year** | **Position Held** | **Awards** | **Hours** | **Frequency** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

| **ACADEMIC ACTIVITIES (e.g. NHS, MATH TEAM, ETC.) PLEASE CHOOSE YOUR TOP FIVE.** | | | | | |
| --- | --- | --- | --- | --- | --- |
| **Activity** | **Year** | **Position Held** | **Awards** | **Hours** | **Frequency** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

| **EXTRACURRICULAR ACTIVITIES (e.g. SPORTS, DRAMA, BAND, CLUBS, STUDENT COUNCIL, ETC.)** | | | | | |
| --- | --- | --- | --- | --- | --- |
| **Activity** | **Year** | **Position Held** | **Awards** | **Hours** | **Frequency** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

| **EMPLOYMENT (DURING SCHOOL AND/OR SUMMER)** | | | | | |
| --- | --- | --- | --- | --- | --- |
| **Activity** | **Year** | **Position Held** | **Awards** | **Hours** | **Frequency** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**ADDITIONAL VOLUNTARY INFORMATION: Please use this page to provide any additional information or extenuating circumstances that may be pertinent to the application that should be brought to the attention of the Selection Committee (i.e. deployments, multiple moves during high school, family or financial situations that have impacted working, volunteering, or participating in extracurricular activities). The information must be typed in the space provided below using Arial 12pt font and double spaced. Please use a minimum of 100 words.**

|  |
| --- |

**GRADUATING HIGH SCHOOL ESSAY QUESTIONS: Essays should be double-spaced, using Arial 12pt font. Please use a minimum of 500 words and a maximum of 1000 words. Please answer ONE of the following questions.**

1. **Tell us about a time you failed and what you learned from this experience.**
2. **Propose a current social issue and find a possible solution.**
3. **Why does education matter to you and where do you see yourself in 10 years?**
4. **Describe something that you have done during High School that has made a difference in your community.**

|  |
| --- |

**CONTINUING EDUCATION ESSAY QUESTIONS: Essays should be double-spaced, using Arial 12pt font. Please use a minimum of 500 words and a maximum of 1000 words. Please answer ONE of the following questions.**

1. **How has your experience living in South Korea impacted you?**
2. **Reflect on a personal experience where a person or organization influenced you.**
3. **Share a time when you, or someone you know, acted with integrity in a challenging situation, and how you were impacted.**
4. **Why is your particular field of study important to you? Why should it be important to others?**
5. **By continuing your education, where do you see yourself in 5-10 years? What steps are you taking now to make that happen?**

|  |
| --- |

**If not yet accepted to a college or still undecided, the following section may be left blank. However, if awarded a scholarship, the awardee will be required to provide all pertinent data for disbursement.**

| **INSTITUTION PAYMENT INFORMATION**  **(scholarship check remittance)** |
| --- |
| **Name:** |
| **Attn:** |
| **Mailing Address (for payment):** |
| **Student ID Number:** |
| **Telephone Number:** |
| **Email Address:** |

**Applicant’s Statement**

| **I hereby authorize my educational institution(s) and employer(s) to release to the Humphreys United Club any information pertaining to the requested scholarship, including enrollment status, grades, and extracurricular activities. I certify that all the information I have provided is true and accurate to the best of my knowledge and that I have read and understood the eligibility requirements of this scholarship program.**  **Applicant’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| --- |
| **Sponsor Signature (If under 18 yrs.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |